

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 30 1978
 Returned to applicant for correction..... JAN 12 1979
 Corrected application filed.....
 Map filed.....

The applicant Clarence H. Niebuhr
P. O. Box 1281, of Carson City, Nevada 89701
Street and No. or P.O. Box No. City or Town
Nevada 8701, hereby make.s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

- The source of the proposed appropriation is Underground
Name of stream, lake or other source.
- The amount of water applied for is 5.4 c.f.s second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
 - Irrigation (state number of acres to be irrigated)..... 320 Acres
 - Stockwater (state number and kinds of animals to be watered).....
 - Other use (describe fully under "No. 12. Remarks").....
 - Power:
 - Horsepower developed.....
 - Point of return of water to stream.....
- The water is to be diverted from its source at the following point: (a) S.E. 1/4, S.E. 1/4 (b) S.E. 1/4, S.W. 1/4
and (c) S.E. 1/4, N.W. 1/4 and (d) N.E. 1/4, N.W. 1/4 all in Section 33 - T.19N.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R.27E. M.D.B.M. Churchill County, Nevada
it should be stated.
- Place of use S.E. 1/4 and E 1/2 of S.W. 1/4 and E 1/2 of N.W. 1/4 - Section 33 T.19.N.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R.27E. M.D.B.M.
- Use will begin about January 1, and end about December 31, of each year.
Day and Month Day and Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pipe lines & Sprinkler System.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works approx \$5,000.00 & cost of Sprinkler System
10. Estimated time required to construct works 1 to 3 years
11. Estimated time required to complete the application to beneficial use within 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

*Objection by Tahoe Carson Irrigation District is generally

removed if well is cased solid the first 100 feet. I agree to
this condition.

Applicant s/Clarence H. Niebuhr

Send Copies to:

By Walter G. Reid (Engineer)

P.O. Box 474

Virginia City, Nevada 89440

Compared pk/pk

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Recorded _____

Bk _____

Page _____

IN TESTIMONY WHEREOF, I _____

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this _____ day of _____

A.D. 19 _____

County Recorder CANCELED MAR 14 1979 BECAUSE OF FAILURE TO FILE